

**Johnson County 4-H Agriculture Fair  
Commercial Exhibit Contract  
July 13 thru 19, 2008**

Firm or Organization \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact person in charge of Exhibit \_\_\_\_\_

Clearly state what you will be displaying \_\_\_\_\_

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**A "NO REFUND" Deposit** of \$25.00 on each Commercial Space is due when returning this contract or you may send payment in full. Return no later than April 30, 2008. All placement of booths and tents are 1<sup>st</sup> come 1 serve and when Paid in Full.

**Electric & Passes:** 1 -110V electrical outlet and 2 parking/admission passes are included with every vendor rental. Additional passes can be purchased at the fair office & at check in for \$12.00 additional.

We have 3 ways to rent Commercial space. Booth space, Individual Tents, and Display Trailers: Prices are figured as follows: Booths by 10x10 spaces, Tents are by size of tent desired plus road frontage, and display trailers are figured by the length of the trailer from tongue to end. NOTE: when renting trailer space you are only getting the space your trailer fits in. If additional room is needed you must pay extra for that.

**Vendors:** All exhibitors are required to be open and booths manned at all times while the fair is in operations. Operating times are 11:30am-10:00pm. No early tear down of booths are allowed before 9:00pm on Saturday. You may set up your booth or tent starting on Friday July 11, 2008 at 8am. But all displays must be ready to operate by noon on Sunday.

**No pop up tents or anything overhead not previously approved can be constructed in the booths or tents. This is a Fire Code Enforcement Rule and must be followed at all times.**

**No one is permitted to solicit or distribute literature or product outside of their rental area.**

**Balance of contract is due by June 1, 2008.** No space will be assigned until payment in full is received. Placement of vendors inside the Commercial tent and Building are at the discretion of the Commercial Director.

**Non Profit Originations:** You must include a copy of you tax exempt form with contract. **No vendor that is selling a product is considered tax exempt and is required to pay the sales tax.**

All contracts must include a copy of Liability Insurance naming **The Johnson County Fair Assn & the Johnson County Commissioners, as Certificate holders and as Additional Insured's.** No vendor will be allowed to set up without the correct Insurance Certificate.

**Signature on contract is your commitment that you have read and understand the rules and regulations and will adhere to them fully.**

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**Commercial Booths Rental:** each 10x10 space rents for \$142.00

**Tents:** Road frontage fee is already included in the price below for the tent sizes.

12x12 = \$272.50      15x20 = \$347.50      20x20 = \$372.50      20x30 = \$531.75

20x40 = \$600.00      30x50 = \$775.00      30x60 = \$930.00      60x120 = \$3120.00

**Display Trailers:** take the length of trailer from tongue to end and multiple by \$5.00. Electric for trailer sites are \$100 for 110V or \$200 for 220V  
You are paying for the space the trailer fits in **ONLY.**

**Additional Electric** can be purchased at \$.10 per square foot for outlets.  
110 Volt Circuit \$100.00      220 Volt Circuit \$200.00

**Tables & Chairs:**  
Tables - \$15.00 each    Chairs - \$2.50 each

**PLEASE FILL OUT YOUR REQUEST BELOW**

**COMMERCIAL BOOTH:** Qty \_\_\_\_\_      **TENT SIZE** \_\_\_\_ X \_\_\_\_

**DISPLAY TRAILER:** \_\_\_\_\_ FEET LONG

**ELECTRICAL NEEDED:** 110 Volt \_\_\_\_    220 Volt \_\_\_\_    Addt'l Outlets \_\_\_\_\_

**Qty of Tables** \_\_\_\_\_      **Qty of Chairs** \_\_\_\_\_

**Subtotal**                    \$ \_\_\_\_\_  
**State Sales Tax 6%**    \$ \_\_\_\_\_  
**Total Due**                \$ \_\_\_\_\_  
**Deposit**                    \$ \_\_\_\_\_  
**Balance Due**              \$ \_\_\_\_\_

If you are a Non-Profit and are tax exempt please indicate here Tax Exempt _____
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**Exhibitor Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

\*\*\*\*\***FOR OFFICE USE ONLY**\*\*\*\*\*

Partial Payment Receipt # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Paid on \_\_\_\_\_ 20\_\_

Balance Due \$ \_\_\_\_\_ Receipt # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Paid on \_\_\_\_\_ 20\_\_

Approved & Accepted by (Lessee) \_\_\_\_\_

Copy of Certificate of Insurance received on \_\_\_\_\_ 20\_\_

**Johnson County 4-H Fair Association assumes no liability for loss or damage to property.**