

JOHNSON COUNTY 4-H AND AGRICULTURAL FAIR ASSOCIATION, INC: APPLICATION FOR FACILITY USE

Contact Information:

Organization: _____

Authorized Representative: _____

Day Time Phone: _____ Email: _____

Cell Phone: _____ Fax: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Event Information:

Type of Event: _____ Estimated Attendance: _____

Dates of Event: _____ Time of Event: _____ to _____

Set up Dates: _____ Set up Time: _____ to _____

Teardown Dates: _____ Teardown Times: _____ to _____

Facility Information:

Indoor facilities:

_____ Scott Hall w/o kitchen _____ Scott Hall w/ kitchen _____ Fitzpatrick Hall

_____ Magill Hall _____ Herring Hall

Outdoor facilities:

_____ Cattle barn _____ Hog barn _____ Livestock Pavilion

_____ Indoor Arena _____ Grandstands _____ Midway

_____ Horse arena (w/o stalls) _____ Horse arena (w/ stalls x _____ up to 84)

_____ Horse tie outs _____ Egenolf Building (w/o grounds) _____ Egenolf Building (w/grounds)

_____ Camping – Electric Only _____ Camping – Full Hook-Up _____ Full Fairgrounds

Equipment: (specify quantity where indicated):

_____ Tables w/8 chairs _____ Tables w/o chairs _____ Chairs only _____ Scott Hall PA System

_____ Livestock Pavilion PA system _____ Livestock Pavilion Electrical Drops _____ Indoor Arena PA system

_____ Dumpster _____ Pen Set up (<300)

Date received: _____ Approved: _____