

Johnson County 4-H & Agricultural Fair Association



250 Fairgrounds Street
Franklin, IN 46131

July 14 -July 20, 2019

Organization: _____ Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Commercial Booth in HERRING HALL

\$250.00 10x10 _____ \$500.00 20x10 _____ Sub Total _____

Commercial Booth in the COMMERCIAL TENT

\$165.00 10x10 _____ \$330.00 20x10 _____ Sub Total _____

Tent Rental:

12' x 12' = \$300.00 _____	20' x 40' = \$735.00 _____	
15' x 20' = \$430.00 _____	30' x 50' = \$965.00 _____	
20' x 20' = \$485.00 _____	30' x 60' = \$1160.00 _____	Sub Total _____
20' x 30' = \$599.00 _____		

These prices are for the tent and the area the tent occupies. If you would like to display outside of the tent, road frontage is available for \$7.00 per foot.

Display Trailers: (length from trailer tongue to end of trailer)

_____ WIDTH _____ LENGTH X \$20.00 = _____ Sub Total _____

The price is for the space your trailer occupies. You can purchase additional road frontage for \$7.00 per foot.

Additional Items:

110 volt electric \$100.00 x _____

220 volt electric \$200.00 x _____

Tables----- \$25.00 x _____

Chairs----- \$5.00 x _____

Additional Road Frontage:

_____ FEET LONG X \$7.00 = _____

Sub Total: _____

A \$35.00 fee will be imposed for any check returned for insufficient funds.

Johnson County 4-H Fair & Agricultural Association assumes no liability for loss or damage of property.

Signature on contract is your commitment that you have read and understand the rules and regulations and will adhere to them fully.

PLEASE SIGN _____

Total: _____

Sales Tax 7%: _____

Minus Deposit: _____

Balance Due: _____