Fitzpatrick and Scott Hall
Open Class Exhibits

July 15-21, 2018

Reaching into the Past, To Make Memories that Last!
Dear 2018 Open Class Exhibitor,

Thanks for your interest in exhibiting at the 2018 Johnson County 4-H and Agricultural Fair. Please read the General Rules and select classes and item numbers you plan to exhibit in during the 2018 Johnson County Fair.

Open Class Crop Exhibits in Fitzpatrick Hall may be checked in at the East door on:
- Friday, July 13, 2018, 8 am—9:15 am

Open Class Horticulture and Garden Exhibits in Fitzpatrick Hall may be checked in at the East door on:
- Saturday, July 14, 2018, 8 am—11 am

Open Class Exhibits in Scott Hall may be checked in at the Northeast door on:
- Friday, July 13, 2018, 6 pm – 8 pm
- Saturday, July 14, 2018, 9 am – 11 am

Scott and Fitzpatrick Halls will be open for viewing:
- Sunday, July 15, 2018, 1 pm – 10 pm
- Monday – Friday, July 16 – 20, 2018, 11:30 am – 10 pm
- Saturday, July 21, 2018, 11:30 am – 9 pm

Scott and Fitzpatrick Halls Open Class exhibits will be released:
- Sunday, July 22, 2018, 1 pm – 3 pm

You may also want to be involved in the
- Pillow of Hope Contest, Page 23/Sponsored by Trafalgar Homemakers
- Open Class Style Show, Page 31-35/Sponsored by JoCoEHA
- Quilt Block Contest, Page 36/Sponsored by JoCoEHA
- Blueberry Baking Contest, Page 37-38/Sponsored by JoCoEHA

We are excited that you are planning to be a part of the 2018 Open Class Exhibition. Should you have questions, please call 317-736–3724.

Sincerely,

Danielle Dennis
Extension Educator
Health & Human Sciences
Johnson County

Elizabeth Acker
Fair Board Superintendent
Open Class – Scott Hall

Sarah Hanson
Extension Educator
Ag & Natural Resources
Johnson County

Rob Souchon
Fair Board Superintendent
Open Class — Fitzpatrick Hall

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran.

Purdue University is an Affirmative Action Institution. This material may be available in alternative formats.
FITZPATRICK HALL – OPEN CLASS HORTICULTURE, GARDEN, AND CROPS

All Crops will be due in Fitzpatrick Hall on **Friday, July 13, 2018** between 8:00 am and 9:15 am.

All Open Class Horticulture, Garden, & Market Baskets will be due in Fitzpatrick Hall on **Saturday, July 14, 2018**, between 8:00 am and 11:00 am.

Rules:

1. Any resident of Johnson County, member of the Johnson County Extension Homemakers Association, or member of one of the Johnson County garden clubs are welcome to exhibit in the Open Class Exhibits.

2. There are separate exhibitor numbers for horticulture, garden, & crops in Fitzpatrick Hall. This is independent of Scott Hall’s open class. *(Please note the entry tag & exhibitor card on pages 39—41 are NOT for Fitzpatrick Hall.)* Entry tags/exhibitor numbers will be available in the Extension Office after June 1st or at exhibit drop-off.

3. Exhibitors must choose the flower name and type to determine the proper item no. for each entry.

4. Limit of one (1) entry per item no. per exhibitor.

5. Cut flower specimens should be exhibited in soft drink bottle or similar container. The containers are to be provided by the exhibitor. Containers will not be returned to exhibitor at the end of the fair, with the exception of potted plants, market baskets, artistic design, and jars with grain.

6. Horticultural material must be fresh and grown by the exhibitor, unless otherwise stated, as in items 548 and 549. Wild flowers and weeds are permissible in the Artistic Design classes. No artificial plants should be used. Items not meeting this requirement will be disqualified.

7. All vegetable and crop exhibits must be grown by the exhibitor.

8. Potted plants must be in possession of the exhibitor at least 3 months prior to showing, with pot size not to exceed 18 inches in diameter. Plants with artificial shine will be disqualified.


10. Anthers (pollen bearing parts) must be removed from the stamens of lilies (see diagram) **prior to entry**.

11. All potted plants, except hanging baskets, must have a watering hole in pot and a drip tray.

12. Judging is closed to the public.
CUT FLOWERS CLASS:
(Leave a small amount of foliage on each flower)

Item No.
501 – Aster – any color, 1 bloom
502 – Bachelor Button same color, 3 stems in bloom
503 – Coneflower – same color, 3 stems in bloom
504 – Dahlia – any color, 1 bloom–with foliage (will be judged only if flower has foliage)
505 – Daisy – yellow center with white petals, 3 blooms
506 – Geranium – garden grown, 3 blooms
507 – Gladiolus – 2 stalks, same color
508 – Lily – 2 stems in bloom (stamens must be removed)
   A. Oriental
   B. Daylily
   C. Others
509 – Marigold
   A. Large – 1 bloom, any color and variety
   B. Small – 3 blooms, same color and variety
510 – Pansy – same color, 3 blooms
511 – Petunia
   A. Double – 2 stems in bloom
   B. Single – large, 2 stems in bloom
   C. Vining
512 – Rudbeckia (Black–eyed Susan) – 2 stems
513 – Snapdragon – 1 stem
514 – Sunflower, cut – any color, 2 stems
515 – Zinnia
   A. Large – any color, 1 bloom
   B. Small – any color and variety, 3 blooms
516 – Blooming Bush (excluding Hydrangea) – 1 stem
517 – Any other cut flower – 2 stems or blooms as appropriate
   A. Annual
   B. Perennial
518 – Hydrangea – 1 stem

ROSES CLASS:
Bloom should be ½ to ¾ open

Item No.
521 – Peace Variety, 1 bloom
522 – Hybrid Tea, 1 bloom
523 – Miniature, 1 bloom
524 – Any other variety, 1 bloom or spray as appropriate
POTTED PLANTS CLASS:
No commercial shine on plants – note rule #8 on page 2

Item No.
531 – African Violet
   A. Double
   B. Single
   C. Miniature – single or double
532 – Orchid
533 – Blooming Plant – plant in bloom, one root system
534 – Non- Blooming Plant – one root system
535 – Small Cactus – not over 6" pot
536 – Hanging Basket – must be exhibited with hanger
537 – Container Planting – not limited to one root system; pot no larger than 18 inches in diameter and 18 inches tall.
538 - Terrarium — covered top, three or more plants, not to exceed 20” x 20”
539 - Fairy Garden (Miniature Gardens) — not limited to one root system; embellishments encouraged; container not to exceed 20” x 20”
540 – Succulents - not limited to one root system
   A. Potted - container not to exceed 20” x 20”
   B. Wreath - not to exceed 24” diameter
   C. Other

ARTISTIC DESIGN CLASS:
Fresh horticultural material only, grown by the exhibitor, not purchased, except for Item No. 548 “Wild & Wonderful” and Item No. 549 “The Corner Store.” Accessories acceptable.

Item No.
541 – “By Candlelight”: fresh flower arrangement using one or more candles
542 – “Pitcher Posies”: fresh flower kitchen arrangement
543 – “Summer Harvest”: fresh arrangement of flowers, fruits, and vegetables (container no larger than 10” x 10”)
544 – “Friendly Faces”: arrangement of fresh flowers
545 – “Green with Envy”: fresh foliage arrangement
546 – “Tom Thumb’s Garden”: arrangement 6 inches or less in width and height
547 – “Lovers Lane”: arrangement of roses
548 – “Wild & Wonderful”: arrangement of roadside material
549 – “The Corner Store”: arrangement of purchased flowers

People’s Choice Award in Artistic Design

Award: $50.00
Nomination will take place Sunday - Tuesday of fair week;
Ribbon award will be posted on Wednesday with monetary award given on Sunday between 1—3 pm during project pickup.
Award sponsored by the Johnson County Garden Club.
600 – GARDEN VEGETABLES DEPARTMENT

1. Vegetables will be discarded with the exception of potatoes and onions. Potatoes and onions will be available for pick up on Sunday, July 22, 2018, from 1:00 pm–3:00 pm.

2. All exhibits must be grown by the exhibitor.

3. Plates for the exhibit will be provided.

4. The fairboard members and assistants reserve the right to discard any exhibit which does not make a good appearance during the fair.

Item No.
601 – Beans: snap, green or wax – 20 beans, in pod
602 – Beets – 5
603 – Broccoli – 1 head
604 – Cabbage – 1 head
605 – Carrots – 3
606 – Corn, Sweet – 5 ears, in husks
607 – Cucumbers
   A. Slicing – 5
   B. Pickling – 5
608 – Eggplant – 1
609 – Okra – 5 pods
610 – Onions – 5
   A. White or yellow
   B. Red or purple
611 – Pepper
   A. Green mango – 5
   B. Other pepper – 5
612 – Potato
   A. White – 5
   B. Red – 5
   C. Other – 5
613 – Squash
   A. Zucchini – 1
   B. Other summer – 1
   C. Winter – 1
614 – Tomatoes
   A. Red – 5
   B. Yellow or Orange – 5
   C. Small red or yellow, cherry or grape – 12
615 – Herbs – 3 stems of the same variety; must be exhibited in a container of water
616 – Any other vegetable
617 – King of the Garden
   A. Sunflower, largest diameter
   B. Zucchini, largest by weight

Grand Champion in Garden Vegetables will be awarded $30;
Reserve Grand Champion in Garden Vegetables will be awarded $20.
Sponsored by Johnson County Fair Association. Awards given at pickup on 7/22/18.
650 - MARKET BASKET DEPARTMENT

Due Saturday, July 14, 2018 between 8:00 am and 11:00 am, Fitzpatrick Hall

1. This basket must contain at least six (6) different vegetables or fruits and should include food enough for a family of four (4). Example: 2 tomatoes, 4 potatoes, 2 onions, 4 beets, 2 cucumbers and 1 head of cabbage.

2. Each exhibitor must furnish own basket. The Johnson County Fair Association will not be responsible for loss or damage to basket.

3. You may choose from the following list of vegetables for the Market Basket:

- Beans – green or wax – 1 pound
- Broccoli – 1 head
- Cauliflower – 1 head
- Corn – 4 ears
- Eggplant – 1
- Okra – 4
- Potatoes—4
- Tomatoes—2
- Zucchini – 1
- Beets – 4
- Cabbage – 1 head
- Carrots – 4
- Cucumbers – 2
- Muskmelon – 1
- Onions – 2
- Peppers – 2
- Squash—1

Grand Champion in Market Basket will be awarded $30; Reserve Grand Champion in Market Basket will be awarded $20. Sponsored by Johnson County Fair Association. Awards given at pickup on 7/22/18.
700 – CROPS: GRAIN AND HAY

Due Friday, July 13, 2018, between 8:00 am and 9:15 am, Fitzpatrick Hall

RULES:
1. All crops must be grown in 2018 except shelled corn and soybeans, which must be grown in 2017.
2. All exhibits must be grown and exhibited by Johnson County residents.
3. Corn, soybeans, wheat, and oats must be exhibited in 1-gallon clear glass jars.
4. No insecticide in jars.
5. Jars with grain will be returned on Sunday, July 22, between 1:00 pm and 3:00 pm. Hay and corn plants will not be returned. Any jars with grain that are not picked up at this time will be discarded.

Item No.  
701 – 1 gallon shelled corn  
702 – 1 gallon soybeans  
703 – 1 gallon new wheat  
704 – 1 gallon new oats  
705 – ¼ bale alfalfa hay  
706 – ¼ bale alfalfa – grass hay  
707 – ¼ bale red clover hay  
708 – ¼ bale red clover – grass hay  
709 – ¼ bale grass hay

Grand Champion in Crops will be awarded $30; Reserve Grand Champion in Crops will be awarded $20. 

Sponsored by Johnson County Fair Association. Awards given at pickup on 7/22/18.
An EXHIBITOR CARD is located on pages 39-40. Please complete the card and bring to check in. Should you need additional cards, call the Johnson County Extension Office at 317-736-3724 or stop by 484 N. Morton Street (located on the northeast corner of the Johnson County Fairgrounds) in Franklin. Exhibitors may pick up entry tags so that they may complete them prior to checking in at Scott Hall. Tags are available at the Extension Office and will also be available during the check in times when you bring your items to the Johnson County Fair. An example of an Entry Tag is on page 41.

GENERAL RULES FOR SCOTT HALL EXHIBITORS

1. Any resident of Johnson County, member of the Johnson County Extension Homemakers Association, or member of one of the Johnson County garden clubs are welcome to exhibit in the Open Class Exhibits. Individuals 19 years and older must exhibit in the Adult categories; individuals 18 years old or under may elect to exhibit in the Adult or Junior categories, but cannot exhibit in both.

2. Fitzpatrick Hall Exhibits (Horticulture, Garden, & Crops) see General Rules on page 2.

3. The adult and junior departments to be exhibited in are as follows:
   - 100 – Fine Arts
   - 200 – Quilting
   - 300 – Handicrafts
   - 400 – Floral Arrangements
   - 500 – Photography
   - 600 – Sewing
   - 700 – Needlecraft
   - 800 – Baked Goods
   - 900 – Food Preservation
   - 1000 – V.I.P. – Very Important People

4. ALL EXHIBITS MUST HAVE BEEN MADE BY THE EXHIBITOR DURING THE PAST 12 MONTHS. Exceptions: See rules for the "Fine Arts, Photography and Quilting Classes".

5. In Adult and Junior Departments each exhibitor may enter up to FOUR entries per item number. Exceptions: Adult QUILTING up to TWO and Adult FOOD PRESERVATION Departments only ONE per item number. (When there are more than five entries in an item number, the judge may award additional 1st, 2nd, and 3rd placings.)

6. "Any Other” or “Miscellaneous” Item categories are for entries that do not fit in any other item number and should not be used to enter more than maximum like-items. Request to speak to the department superintendent if you are uncertain of the correct item number for your entry.

7. ALL Junior Classes are divided by school grade: (a) kindergarten and under; (b) grades 1, 2 and 3; (c) grades 4, 5 and 6; (d) grades 7, 8 and 9 and (e) grades 10, 11 and 12. Grade level is determined as of December 31, 2017.

8. There is no entry fee or pre-registration.

9. All Open Class Scott Hall exhibits will be checked-in at Scott Hall on:
   - Friday, July 13, 2018 6 pm – 8 pm
   - Saturday, July 14, 2018 9 am – 11 am

10. In Scott Hall, exhibitors will be given an exhibitor number upon entering the northeast entrance of Scott Hall and will use the same number in all departments in Scott Hall. An identification ticket stub will be given to each exhibitor as articles are checked-in. Exhibitors must keep and present their ticket stub to claim exhibits at the release time. In the event that an exhibitor cannot collect their exhibits on Sunday, July 22, 2018.
another person may claim exhibits with original exhibitor's ticket stub.

11. All exhibits will be released on Sunday, July 22, 2018, from 1:00 pm to 3:00 pm. There will be no exceptions to this rule. Remaining exhibits will be taken to the Johnson County Extension Office, 484 N. Morton Street, in Franklin and can be picked up starting Tuesday, July 24 from 8:00 am to 4:30 pm. All exhibits must remain in Scott Hall from check–in to release. The Johnson County Fair Board and Johnson County Extension Office are not responsible for exhibits not picked up by 3:00 pm on Sunday, July 22.

12. No exhibitor will be allowed in Scott Hall during judging. The Fair Board Superintendents, Class Superintendents, the Extension Educator, and Fair Committee workers will be present to enforce this rule and to assist the judges.

13. Superintendents may split classes or create a new class if they deem it necessary.

14. The awards will be as follows:
   a. In each Adult and Junior department, except VIP: Grand Champion and Reserve Grand Champion Ribbons. VIP has Grand Champion only.
   b. In each Adult class, except VIP: Champion Ribbon
   c. In each Junior class: Champion Ribbon
   d. In each Adult and Junior item number, 1st, 2nd, 3rd, and Honorable Mention placings will be awarded, as determined by the judge(s).
   e. In V.I.P.—Very Important People department – All exhibits will receive blue V.I.P. ribbons. One Grand Champion Ribbon will be awarded in the department.
   f. Total Points for Open Class Exhibitor entries will be awarded as follows: Champion (30 points); Blue (20 points); Red (15 points); White (10 points); Honorable Mention (5 points).
   g. 1st place: $50; 2nd place: $30; 3rd place: $20 — Sponsored by JoCoEHA

15. Awards are always given at the discretion of the judges and all decisions are final.

16. The Johnson County Fair Board and Johnson County Extension Office assume no responsibility for lost, stolen or damaged articles.

17. PLEASE NOTE: The County Fair competition is separate from the State Fair competition. Winners DO NOT automatically advance to the State Fair; therefore it is not necessary to win a county award to enter the State Fair. Entry deadline for State Fair is JULY 1. For more information about the State Fair, call the ENTRY DEPT. at the Indiana State Fair, 317–927–7515 or register online at http://www.indianastatefair.com/state-fair/entry-information/indiana-arts-building/

100 – FINE ARTS DEPARTMENT

RULES SPECIFIC TO FINE ARTS:

1. Exhibits must have been made by the exhibitor during the past three years and never before shown at the Johnson County Fair.

2. All exhibits must be appropriately framed and ready to hang. Wire hangers are required; all hangers must be securely attached to reduce the risk of breakage. Exhibitors who elect to stretch the canvas on a frame still must have exhibit ready to hang.

3. Exhibits are limited in size up to 30" x 40" (canvas size).

4. Exhibits must be clearly marked as Professional, Adult Amateur or Student.

5. Artist must consider themselves either a Professional or Adult Amateur artist. Professional artist is defined as an artist or craftsman who is in the Arts and Crafts teaching profession or doing extended exhibiting or other professionally related activities. Exhibitors entering as Professional Artists must bring original and independently created work only and not copies of another artist’s work. An artist MAY NOT submit work in both Professional and Adult Amateur classes.

Grand Champions in Adult Fine Arts will be awarded $30; Reserve Grand Champions in Adult Fine Arts will be awarded $20; and the Grand Champion in Junior Fine Arts will be awarded $20. Sponsored by Johnson County Fair Association. Awards given at pickup on 7/22/18.
6. At the discretion of the judge, one Grand Champion and/or Reserve Grand Champion Ribbon will be awarded in each of the following classes: Professional, Adult Amateur and Junior. Junior class does not receive Reserve Grand Champion ribbon.

PROFESSIONAL CLASS:
Item No.
101 – Oil
102 – Water Color
103 – Pastels or Charcoal
104 – Pencil
105 – Felt-Tip or Pen and Ink (ball point pen not appropriate)
106 – Miniatures – 6" x 8" or smaller canvas size
107 – Acrylic
108 – Mixed Media
109 – Sculpture (includes Woodcarving)
110 – Acrylic Fabric Painting
111 – Calligraphy
112 – Oriental Ink Painting
113 – Scratchboard Technique
114 – Any Other

ADULT AMATEUR CLASS:
Item No.
115 – Oil – Original
116 – Oil – Copy (tape a copy of original work to back)
117 – Water Color – Original
118 – Water Color – Copy (tape a copy of original work to back)
119 – Pastels or Charcoal
120 – Pencil
121 – Felt-Tip or Pen and Ink (ball point pen not appropriate)
122 – Miniatures – 6" x 8" or smaller canvas size
123 – Acrylic – Original
124 – Acrylic – Copy (tape a copy of original work to back)
125 – Mixed Media
126 – Sculpture (includes Woodcarving)
127 – Acrylic Fabric Painting
128 – Calligraphy
129 – Oriental Ink Painting
130 – Scratchboard Technique
131 – Collage or Free Design
132 – Any Other

JUNIOR FINE ARTS CLASS:
Item No.
133 – Student/Grades 10-11-12, Any Media
134 – Student/Grades 7-8-9, Any Media
135 – Student/Grades 4-5-6, Any Media
136 – Student/Grades 1-2-3, Any Media
137 – Child/Kindergarten and Younger, Any Media
RULES SPECIFIC TO QUILTING:
1. **Each Adult exhibitor may enter only two** (2) **entries per Item No.**
2. Exhibits must have been completed by the exhibitor during the past 12 months. Quilter's name and year completed must be sewn to the quilt back. **Exception: Antique Quilts**
3. Exhibits previously entered in the Johnson County Fair are not eligible.
4. Quilts, any other article and garments, must have 3 layers to be considered in this department.
5. Wall hanging must be ready to hang. Do not bring rod.
6. Exhibits must be clean and in good condition. Articles with pet hair or smoke odors/discoloration may be denied entry at the discretion of the department superintendent.
7. Exhibits are judged on the basis of workmanship, quality of materials used, harmony of colors, and overall condition.
8. Miniature quilts must use miniature blocks.

ANTIQUE QUILTS CLASS: (25 years or older):
- Item No.
  - 201 – Old Quilts – 25 years and older; include brief history if known
  - 202 – Old Quilts – 25 years and older, restored; must specify what was restored

TIED QUILTS CLASS:
- Item No.
  - 203 – Any tied quilt

HAND OR MACHINE—PIECED, HAND—QUILTED **BY ENTRANT** CLASS:
- Item No.
  - 204 – Appliquéd
  - 205 – Embroidered
  - 206 – Pieced
  - 207 – Rag quilt
  - 208 – Art quilt
  - 209 – Christmas quilt
  - 210 – Sampler (variety of styles and/or mix of blocks)
  - 211 – Mixed techniques
  - 212 – Twin quilt or smaller
  - 213 – Baby or crib quilt
  - 214 – Miniature quilt (using miniature blocks)
  - 215 – Pillow
  - 216 – Wall hanging
  - 217 – Table runner
  - 218 – Placemats
  - 219 – Garment
  - 220 – Any other article

HAND OR MACHINE—PIECED, **PAID OTHER TO HAVE HAND—QUILTED** CLASS:
- Item No.
  - 221 – Appliquéd
  - 222 – Embroidered
  - 223 – Pieced
  - 224 – Art quilt
  - 225 – Christmas quilt
  - 226 – Sampler (variety of styles and/or mix of blocks)
<table>
<thead>
<tr>
<th>Item No.</th>
<th>Description</th>
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<tbody>
<tr>
<td>227</td>
<td>Mixed techniques</td>
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<td>228</td>
<td>Twin quilt or smaller</td>
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<td>229</td>
<td>Baby or crib quilt</td>
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<td>230</td>
<td>Wall hanging</td>
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<tr>
<td>232</td>
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<td>233</td>
<td>Embroidered</td>
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<td>234</td>
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<td>Whole cloth</td>
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<td>Twin quilt or smaller</td>
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<td>242</td>
<td>Baby or crib quilt</td>
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<td>243</td>
<td>Miniature quilt (using miniature blocks)</td>
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<td>244</td>
<td>Pillow</td>
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<td>Wall hanging</td>
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<td>Table runner</td>
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<td>Garment</td>
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HAND OR MACHINE PIECED, MACHINE-QUILTED ON REGULAR MACHINE CLASS:
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HAND OR MACHINE PIECED, QUILTED ON LONG ARM CLASS:
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<td>Twin quilt or smaller</td>
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<td>Wall hanging</td>
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<td>272</td>
<td>Any other article</td>
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QUILT MADE BY A GROUP; HAND QUILTED CLASS: (Entry should be in GROUP NAME)
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QUILT MADE BY A GROUP; **ANY MACHINE QUILTED CLASS:** (Entry should be in GROUP NAME)
Item No.
273 – Appliquéd
274 – Embroidered
275 – Pieced
276 – Art quilt
277 – Christmas quilt
278 – Sampler (variety of styles and/or mix of blocks)
279 – Mixed techniques
280 – Twin quilt or smaller
281 – Wall hanging
282 – Any other article

**JUNIOR QUILTING CLASS:**

*Please note: Each Junior may enter up to 4 items per item number.*
Item No.
283 – Student/Grades 10-11-12, Any Quilt
284 – Student/Grades 7-8-9, Any Quilt
285 – Student/Grades 4-5-6, Any Quilt
286 – Student/Grades 1-2-3, Any Quilt
287 – Child/Kindergarten and Younger, Any Quilt

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**300 – HANDICRAFTS DEPARTMENT**

**HERITAGE CRAFTS CLASS:**
Item No.
301 – Round Basket
302 – Market Basket
303 – Miscellaneous Basket – larger than 6” in diameter, any style
304 – Miscellaneous Basket – 6” diameter or less, any style
305 – Holiday Basket – other than Christmas
306 – Metal Craft – forged
307 – Metal Craft – blacksmithing work
308 – Musical Instrument
309 – Paper Stamping
310 – Stamping – other than paper
311 – Stenciling
312 – Wall Hanging
313 – Woodworking – Limit size to 2 1/2’ x 8’ if displayed on table; exception, those items that can set on floor.
314 – Wood Carving
314A – Felting - needle, water, etc.

**DECORATIVE ACCENTS CLASS:**
Item No.
315 – Candle
316 – Decorative Hat
317 – Metal Craft
318 – Table Decoration – other than holidays
319 – Door Decorations – other than needlecraft or painting
320 – Egg – decorated
321 – Holiday Decoration – Valentine’s

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*The Grand Champion in Adult Handicrafts will be awarded $30; the Reserve Grand Champion in Adult Handicrafts will be awarded $20; the Grand Champion in Junior Handicrafts will be awarded $20. Sponsored by Johnson County Fair Association. Awards given at pickup on 7/22/18.*
322 – Holiday Decoration – St. Patrick’s
323 – Holiday Decoration – Easter
324 – Holiday Decoration – 4th of July
325 – Holiday Decoration – Halloween
326 – Holiday Decoration – Thanksgiving
327 – Soft Sculpture – except for toys
328 – Wall Decoration – other than needlecraft or painting
329 – Window Decoration

CERAMICS/POTTERY/GLASS CRAFTS CLASS:
Item No.
330 – Ceramic Cast – glazed and dated
331 – Ceramic Cast – stained and dated
332 – Painted Bisque – dated
333 – Doll – China or Ornamental
334 – Plaster Craft
335 – Stain Glass
336 – Miscellaneous ceramic; pottery or glass craft

MISCELLANEOUS CRAFTS CLASS:
Item No.
337 – Decorated Gift Bag – other than Christmas, submit flat
338 – Gift Wrapping – other than Christmas
339 – Greeting Cards – hand painted, 2 any theme
340 – Greeting Cards – scrapbook type, 2 any theme
341 – Jewelry – earrings
342 – Jewelry – necklaces
342A – Jewelry – hair accessories
343 – Scrapbook, general
344 – Scrapbook, mini
345 – T-shirt or sweatshirt, painted
346 – T-shirt or sweatshirt, appliquéd
347 – T-shirt or sweatshirt, stitched appliquéd
348 – T-shirt or sweatshirt, any other
349 – Recycled Craft – attach note listing recycled materials
349A – Recycled Group Craft—attach note listing recycled materials: enter in GROUP NAME
350 – Painted Garment or Item – other than T-shirt, sweatshirt
351 – Appliquéd Garment or Item – other than T-shirt, sweatshirt
352 – Paper Twist Crafts, any item
353A – Other Miscellaneous Craft

CHRISTMAS AT THE FAIR CLASS:
Item No.
354 – Angel
355 – Table or Mantle Decoration
356 – Christmas Basket
357 – Christmas T-shirt or sweatshirt, painted
358 – Christmas Appliquéd Garment – other than T-shirt or sweatshirt
359 – Christmas – metal craft item
360 – Decorated Gift Bag, submit flat
361 – Door Decoration – other than wreath
362 – Gift Wrapping
363 – Santa and/or Mrs. Claus – hand crafted
364 – Snowman or Snow Woman – hand crafted
365 – Soft Sculpture
366 – Stocking
367 – Tablecloth

NOTE: T-shirts and sweatshirts are judged on creativity and may be purchased or handmade, but must be decorated by exhibitor.
368 – Table Runner
369 – Free Standing Tree – up to 24" height
370 – Tree Ornament – ready to hang
371 – Tree Skirt
372 – Wall Decoration – other than wreath
373 – Wreath

TOYS CLASS:
Item No.
374 – Soft Sculpture Dolls – handmade
375 – Any Other Doll – except China Doll
376 – Soft Sculpture Toys – handmade
377 – Doll Clothing – must be displayed on doll
378 – Models – limit three (3) feet; displayed on board no larger than 1" of model – model must be attached to base to prevent breakage
379 – Wood Toys
379A - Restored Toy—attach note as to what was restored
380 – Any Other Toy

JUNIOR HANDICRAFTS CLASS:
Item No.
381 – Student/Grades 10-11-12, Any Handicraft
382 – Student/Grades 7-8-9, Any Handicraft
383 – Student/Grades 4-5-6, Any Handicraft
384 – Student/Grades 1-2-3, Any Handicraft
385 – Child/Kindergarten and Younger, Any Handicraft

400 – FLORAL ARRANGEMENTS DEPARTMENT

THE GRAND CHAMPIONS IN ADULT FLORAL ARRANGEMENTS WILL BE AWARDED $30;
RESERVE GRAND CHAMPIONS IN ADULT FLORAL ARRANGEMENTS WILL BE AWARDED $20;
THE GRAND CHAMPION IN JUNIOR FLORAL ARRANGEMENTS WILL BE AWARDED $20.
SPONSORED BY JOHNSON COUNTY FAIR ASSOCIATION. AWARDS GIVEN AT PICKUP ON 7/22/18.

RULES:
1. Dried, silk, artificial, paper or ribbon arrangements only. Live arrangements are entered and exhibited in Open Class Flowers in Fitzpatrick Hall.
2. Wreaths must have hangers.
3. Base of containers should not exceed 11 1/2 inches due to shelf display width.
4. Florists should exhibit in Professional classes if they meet one of the following qualifications:
   1 - are in a florist teaching profession
   2 - doing extensive exhibiting
   3 - other professionally related activities
5. Florists MAY NOT submit work in both Professional and Adult Amateur classes.
6. At the discretion of the judge, one Grand Champion and Reserve Grand Champion Ribbon may be awarded in the Professional, Adult Amateur and Junior classes. Junior class does not receive Reserve Grand Champion ribbon.

PROFESSIONAL FLORAL ARRANGEMENTS CLASS:
Item No.
401 – Floral Arrangement – dry, 12 inches or under
402 – Floral Arrangement – silk, 12 inches or under
403 – Floral Arrangement – dry and silk, 12 inches or under
404 – Floral Arrangement – any other artificial, 12 inches or under
405 – Floral Arrangement – dry, over 12 inches
406 – Floral Arrangement – silk, over 12 inches
407 – Floral Arrangement – dry and silk, over 12 inches
<table>
<thead>
<tr>
<th>Item No.</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>408</td>
<td>Floral Arrangement – any other artificial, over 12 inches</td>
</tr>
<tr>
<td>409</td>
<td>Floral Arrangement – Wreath</td>
</tr>
<tr>
<td>410</td>
<td>Floral Arrangement – Wall, other than wreath</td>
</tr>
<tr>
<td>411</td>
<td>Floral Arrangement – Wedding/Bridal Bouquet</td>
</tr>
<tr>
<td>412</td>
<td>Corsage, nosegay or boutonniere</td>
</tr>
</tbody>
</table>

**PROFESSIONAL FLORAL ARRANGEMENTS HOLIDAY CLASS:**

<table>
<thead>
<tr>
<th>Item No.</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>413</td>
<td>Floral Arrangement – Valentine's</td>
</tr>
<tr>
<td>414</td>
<td>Floral Arrangement – St. Patrick's</td>
</tr>
<tr>
<td>415</td>
<td>Floral Arrangement – Easter</td>
</tr>
<tr>
<td>416</td>
<td>Floral Arrangement – 4th of July</td>
</tr>
<tr>
<td>417</td>
<td>Floral Arrangement – Halloween</td>
</tr>
<tr>
<td>418</td>
<td>Floral Arrangement – Thanksgiving</td>
</tr>
<tr>
<td>419</td>
<td>Floral Arrangement – Christmas</td>
</tr>
</tbody>
</table>

**ADULT AMATEUR FLORAL ARRANGEMENTS CLASS:**

<table>
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<th>Item No.</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>420</td>
<td>Floral Arrangement – dry, 12 inches or under</td>
</tr>
<tr>
<td>421</td>
<td>Floral Arrangement – silk, 12 inches or under</td>
</tr>
<tr>
<td>422</td>
<td>Floral Arrangement – dry and silk, 12 inches or under</td>
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<td>423</td>
<td>Floral Arrangement – any other artificial, 12 inches or under</td>
</tr>
<tr>
<td>424</td>
<td>Floral Arrangement – dry, over 12 inches</td>
</tr>
<tr>
<td>425</td>
<td>Floral Arrangement – silk, over 12 inches</td>
</tr>
<tr>
<td>426</td>
<td>Floral Arrangement – dry and silk, over 12 inches</td>
</tr>
<tr>
<td>427</td>
<td>Floral Arrangement – any other artificial, over 12 inches</td>
</tr>
<tr>
<td>428</td>
<td>Floral Arrangement – Wreath</td>
</tr>
<tr>
<td>429</td>
<td>Floral Arrangement – Wall, other than wreath</td>
</tr>
<tr>
<td>430</td>
<td>Floral Arrangement – Wedding/Bridal Bouquet</td>
</tr>
<tr>
<td>431</td>
<td>Corsage, nosegay or boutonniere</td>
</tr>
</tbody>
</table>

**ADULT AMATEUR FLORAL ARRANGEMENTS HOLIDAY CLASS:**

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<tbody>
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</tr>
<tr>
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</tr>
<tr>
<td>437</td>
<td>Floral Arrangement – Thanksgiving</td>
</tr>
<tr>
<td>438</td>
<td>Floral Arrangement – Christmas</td>
</tr>
</tbody>
</table>

**JUNIOR FLORAL ARRANGEMENTS CLASS:**

<table>
<thead>
<tr>
<th>Item No.</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>439</td>
<td>Student/Grades 10-11-12, Any Floral</td>
</tr>
<tr>
<td>440</td>
<td>Student/Grades 7-8-9, Any Floral</td>
</tr>
<tr>
<td>441</td>
<td>Student/Grades 4-5-6, Any Floral</td>
</tr>
<tr>
<td>442</td>
<td>Student/Grades 1-2-3, Any Floral</td>
</tr>
<tr>
<td>443</td>
<td>Child/Kindergarten and Younger, Any Floral</td>
</tr>
</tbody>
</table>
500 – PHOTOGRAPHY DEPARTMENT

RULES FOR ALL PHOTOGRAPHY EXHIBITS:
1. For Salon Prints, Monochrome and Natural Color, each photograph must be at least 8" x 10" or up to 16" x 20" and be permanently mounted on a solid 16" x 20" photographic mount board or foam core. Masonite, corrugated cardboard or thin poster board is not acceptable. Overlay mats are acceptable. Overlay mats must be attached on all 4 sides. Exhibitors should be aware that double faced tape, or a thin layer of spray glue will not hold up in high heat and humidity. Un-matted portion of photography shall not be less than 7" x 9" or 63 square inches. Entries not meeting specifications will be disqualified.
2. For Snapshots, exhibit eight (8) prints no smaller than 3 1/2" x 5" and no larger than 4" x 6", securely mounted (photo corners not acceptable) on a solid 16" x 20" photographic mount board or foam core. Masonite, corrugated cardboard or thin poster board is not acceptable. Number snapshots on back side of mount board so judge can refer to the numbered photo in their comments.
3. For Panoramic Prints, exhibit five (5) prints, securely mounted (photo corners not acceptable) on a solid 16" x 20" photographic mount board or foam core. Masonite, corrugated cardboard or thin poster board is not acceptable. Number prints on back side of mount board so judge can refer to the numbered photo in their comments.

THE FOLLOWING RULES apply to all Item Numbers:
4. All photographs must be taken by exhibitor.
5. Photographers, who derive more than one–half of his/her income from photography or are in the teaching profession or doing extensive exhibiting or other professionally related activities, are considered Professional Photographers and should exhibit in Professional classes only.
6. Prints in frames or under glass are not acceptable. Plastic covering may be used.
7. Photographs must have been taken within the last three years.
8. Exhibits previously entered in the Johnson County Fair are not eligible.
9. Exhibitor’s name should be CONCEALED.
10. On Exhibitor’s tag at the top indicate what camera type was used to take your photograph(s) such as: DIGITAL or SLR (Single Lens Reflex). Sample Entry Tag shown on page 41.

PROFESSIONAL SALON MONOCHROME PRINTS (Black and White or Toned) CLASS:
Item No.
501 ~ Animals
502 ~ Flowers
503 ~ Holiday Theme
504 ~ Human Interest
505 ~ Nature
506 ~ Scenic
507 ~ Portraits – Single Individual
508 ~ Portraits – Group
509 ~ Computer or Digitally Enhanced – (Photographer’s Original attached to back of exhibit)
510 ~ Special Effect (ex: solarization, negative sandwiching, photo enhanced through hand painting) (Photographer’s Original attached to back of exhibit)
511 ~ Experimental/Creative (Photographer’s Original attached to back of exhibit)
512 ~ Any other

The Grand Champions in Adult Photography will be awarded $30;
Reserve Grand Champions in Adult Photography will be awarded $20;
Grand Champion in Junior Photography will be awarded $20.
Sponsored by Johnson County Fair Association. Awards given at pickup on 7/22/18.
PROFESSIONAL SALON NATURAL COLOR PRINTS CLASS:
Item No.
513 – Animals
514 – Flowers
515 – Holiday Theme
516 – Human Interest
517 – Nature
518 – Scenic
519 – Portraits – Single Individual
520 – Portraits – Group
521 – Computer or Digitally Enhanced – (Photographer's Original attached to back of exhibit)
522 – Special Effect (ex: solarization, negative sandwiching, photo enhanced through hand painting) (Photographer's Original attached to back of exhibit)
523 – Experimental/Creative (Photographer's Original attached to back of exhibit)
524 – Any Other

ADULT AMATEUR SALON MONOCHROME PRINTS (Black and White or Toned) CLASS:
Item No.
525 – Animals
526 – Flowers
527 – Holiday Theme
528 – Human Interest
529 – Nature
530 – Scenic
531 – Portraits – Single Individual
532 – Portraits – Group
533 – Computer or Digitally Enhanced – (Photographer's Original attached to back of exhibit)
534 – Special Effect (ex: solarization, negative sandwiching, photo enhanced through painting) (Photographer's Original attached to back of exhibit)
535 – Experimental/Creative (Photographer's Original attached to back of exhibit)
536 – Any Other

ADULT AMATEUR SALON NATURAL COLOR PRINTS CLASS:
Item No.
537 – Animals
538 – Flowers
539 – Holiday Themes
540 – Human Interest
541 – Nature
542 – Scenic
543 – Portraits – Single Individual
544 – Portraits – Group
545 – Computer or Digitally Enhanced – (Photographer's Original attached to back of exhibit)
546 – Special Effect (ex: solarization, negative sandwiching, photo enhanced through painting) (Photographer's Original attached to back of exhibit)
547 – Experimental/Creative (Photographer's Original attached to back of exhibit)
548 – Any Other

ADULT AMATEUR SNAPSHOTS CLASS:
Item No.
549 – Black and White or Toned Prints – single subject
550 – Black and White or Toned Prints – multi subjects
551 – Color Prints – single subject
552 – Color Prints – multi subjects
553 – Panoramic Color Prints
JUNIOR PHOTOGRAPHY CLASS:
Item No.
554 – Student/Grades 10-11-12, Any Media
555 – Student/Grades 7-8-9, Any Media
556 – Student/Grades 4-5-6, Any Media
557 – Student/Grades 1-2-3, Any Media
558 – Child/Kindergarten and Younger, Any Media

600 – SEWING DEPARTMENT

RULES:
1. All garments must be exhibited on hangers.
2. All exhibits must have been made by the exhibitor during the last 12 months.

INFANT WEAR AND PRE–SCHOOL FOR 0–5 YEAR OLDS CLASS:
Item No.
601 – Play Wear for 0–2 year olds – can be 2–piece
602 – Dress Wear for 0–2 year olds – can be 2–piece
603 – Christening Gown for 0–2 year olds
604 – Any Other Article for 0–2 year olds
605 – Play Wear for 3–5 year olds – can be 2–piece
606 – Dress Wear for 3–5 year olds – can be 2–piece
607 – Any other Article for 3–5 year olds

GIRLS WEAR FOR 6–12 YEAR OLDS CLASS:
Item No.
608 – Casual Wear for 6–12 year old girls – can be 2–piece
609 – Dress Wear for 6–12 year old girls – can be 2–piece
610 – Any Accessory Item for 6-12 year old girls
611 – Outer Wear for 6–12 year old girls
612 – Any other Article for 6–12 year old girls

TEEN GIRLS FOR 13–18 YEAR OLDS CLASS:
Item No.
613 – Casual Wear for 13–18 year old girls – can be 2–piece
614 – Dress Wear for 13–18 year old girls – can be 2–piece
615 – Special Occasion Wear for 13–18 year old girls
616 – Any Accessory Item for 13-18 year old girls
617 – Outer Wear for 13–18 year old girls
618 – Any other Article for 13–18 year old girls

BOYS WEAR FOR 6–15 YEAR OLDS CLASS:
Item No.
619 – Casual Wear for 6–15 year old boys – can be 2–piece
620 – Dress Wear for 6–15 year old boys – can be 2–piece
621 – Vest for 6–15 year old boys
622 – Outer Wear for 6–15 year old boys
623 – Any other Article for 6–15 year old boys

The Grand Champion in Adult Sewing will be awarded $30;
Reserve Grand Champion in Adult Sewing will be awarded $20;
Grand Champion in Junior Sewing will be awarded $20.
Sponsored by Johnson County Fair Association. Awards given at pickup on 7/22/18.

In honor of their dear friend, Gingham Homemakers is sponsoring
The Karen Deutsch Award in Adult Sewing.
The $25 award will be given at pickup on 7/22/18.
OLDER BOYS AND ADULT MEN FOR AGE 16 THROUGH ADULT CLASS:
Item No.
624 – Casual Wear for age 16 through adult men – can be 2-piece
625 – Dress Wear for age 16 through adult men – can be 2-piece
626 – Formal Wear for age 16 through adult men
627 – Any other Article for age 16 through adult men

ADULT WOMEN – CASUAL WEAR CLASS:
Item No.
628 – Sports Wear
629 – Separates – 2-5 coordinating garments
630 – Blouse or Top
631 – Dress
632 – Unlined Vest
633 – Lined Vest
634 – Skirt
635 – Slacks, Culottes or Shorts
636 – Unlined Suit
637 – Unlined Jacket
638 – Lined Jacket
639 – Unlined Outer Wear
640 – Lined Outer Wear
641 – Any other Casual Article

ADULT WOMEN – DRESS WEAR CLASS:
Item No.
642 – Dress – can also be 2-piece matching skirt and top
643 – Separates – 2-5 coordinating garments
644 – Blouse or Top
645 – Skirt
646 – Slacks
647 – Vest
648 – Unlined Suit
649 – Lined Suit
650 – Unlined Blazer or Jacket
651 – Lined Blazer or Jacket
652 – Lined Outerwear
653 – Any other Dress Article

SPECIALTY SEWING CLASS:
Item No.
654 – Evening Wear
655 – Wedding Gown
656 – Heirloom Sewing
657 – Smocking
658 – Any other Specialty Article

CREATIVE SEWING CLASS:
Item No.
659 – Costume – 1-5 pieces
660 – Garment with appliqué
661 – Sewing Machine embellished article
662 – Serger Decorated Garment
663 – Quilted Garment or article
664 – Sewn garment with sewing machine embroidery
665 – Sewn accessory or miscellaneous article with sewing machine embroidery
666 – Sewn article for the home with sewing machine embroidery
667 - Any other Article utilizing creative techniques

20
SEWING FOR HOME CLASS:
Item No.
668 – Sewn Pillow - other than needlecraft or quilted
669 – Pillow case (set of 2)
670 – Placemats (set of 4)
671 – Tablecloth
672 – Table Napkins (set of 4)
673 – Curtain or Drapery
674 – Hanging Banner or Flag
675 – Apron
676 – Any other Article for the home
677 – Article for home utilizing creative stitching techniques

ACCESSORY AND MISCELLANEOUS ARTICLES CLASS:
Item No.
678 – Sewn or Serged Purse or Tote Bag
679 – Sewn or Serged Hat or Hood
680 – Sewn or Serged Doll Clothes
681 – Sewn or Serged Toy
682 – Any other Sewn or Serged Accessory or Miscellaneous Article

JUNIOR SEWING CLASS:
Item No.
683 – Student/Grades 10-11-12, Any Sewn Item
684– Student/Grades 7-8-9, Any Sewn Item
685– Student/Grades 4-5-6, Any Sewn Item
686– Student/Grades 1-2-3, Any Sewn Item
687– Child/Kindergarten and Younger, Any Sewn Item

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700 — NEEDLECRAFT DEPARTMENT

RULES:
1. Please specify whether exhibit is an original, a kit or a copy.
2. Please SIGN and DATE your framed needlework. All other needlecraft exhibits must attach note with completion date.
3. All framed work must have a sturdy hanger, preferably a wire hanger.
4. Exhibits must be clean and in good condition.

CROCHET CLASS:
Item No.
701 – Full–Size Afghan
702 – Baby Afghan
703 – Cape, Poncho or Shawl
704 – Infant or Children's Wear
705 – Dresser Scarf
706 – Doll in Crocheted Garment
707 – Doily – 12" and under
708 – Doily – over 12" 
709 – Gloves
710 - Hat
711 - Scarf
712 – Pillow

Grand Champion in Adult Needlecraft will be awarded $30;
Reserve Grand Champion in Adult Needlecraft will be awarded $20;
the Grand Champion in Junior Needlecraft will be awarded $20.
Sponsored by Johnson County Fair Association. Awards given at pickup on 7/22/18.
713 – Potholder
714 – Sweater
715 – Tablecloth
716 – Vest
717 – Any other Crocheted Article – made with thread
718 – Any other Crocheted Article – made with yarn

CROSS STITCH CLASS:
Item No.
719 – Counted Cross Stitch – clothing item
720 – Cross Stitch – stamped design
721 – Counted Cross Stitch – any other
722 – Counted Cross Stitch, Framed – Design Area, up to 100 sq. in. – sturdy hanger
723 – Counted Cross Stitch, Framed – Design area 101–150 sq. in. – sturdy hanger
724 – Counted Cross Stitch, Framed – Design Area 151 sq. in. and over – sturdy hanger
725 – Counted Cross Stitch – hoop size 6" or smaller
726 – Counted Cross Stitch – hoop size over 6"
727 – Counted Cross Stitch – Companion pieces – multiple pieces with same theme; framed
728 – Counted Cross Stitch – Two/three Dimensional

EMBROIDERY CLASS:
Item No.
729 – Candle Wicking
730 – Embroidery – floss or perle cotton
731 – Crewel Embroidery
732 – Hardanger Embroidery
733 – Ribbon Embroidery
734 - Embroidery, Any other
735 – Any Combination Stitch

KNITTING CLASS:
Item No.
736 – Full–Size Afghan
737 – Baby Afghan
738 – Infant's Wear – birth to 2 years
739 – Children's Wear – age 3 and up
740 – Cape, Poncho or Shawl
741 – Gloves
742 - Hat
743 - Scarf
744 – Slippers or Socks
745 – Pillow
746 – Suit or Coat
747 – Sweater
748 – Tablecloth or Runner
749 – Any other Knitted Article

LATCH HOOK CLASS:
Item No.
750 – Latch Hook – any item except rug

RUGS CLASS: Exhibit not to exceed 5’ x 8’
Item No.
751 – Crocheted
752 – Latch hook, cut yarn
753 – Hooked, traditional – wide cut primitive
754 – Hooked, traditional – fine cut
755 – Hooked, traditional, any holiday
756 – Original Design
757 – Any other rug – woven, braided, etc (not hooked)

NEEDLEPOINT CLASS:
Item No.
758 – Needlepoint – framed – design area up to 100 sq. in., sturdy hanger
759 – Needlepoint – framed – design area 101–150 sq. in., sturdy hanger
760 – Needlepoint – framed – design area 151 sq. in. and over, sturdy hanger
761 – Needlepoint – hoop size 6" or smaller
762 – Needlepoint – hoop size over 6"
763 – Pillow
764 – Plastic Canvas Needlepoint – any flat article, i.e. magnet
765 – Plastic Canvas Needlepoint – any 3-dimensional article, i.e. doll, tissue box
766 – Any other Needlepoint

TATTING CLASS:
Item No.
767 – Antique/Vintage
768 – Bookmark
769 – Doily
770 – Edging
771 – Garment Embellishment
772 – Holiday
773 – Trim—Any other

WEAVING CLASS:
Item No.
774 – Weaving – off loom, any article
775 – Weaving – loom, any article
776 – Huckweaving, any article
777 – 4 oz skein of hand spun yarn
778 – Item made from home spun wool yarn

JUNIOR NEEDLECRAFT CLASS:
Item No.
779 – Student/Grades 10-11-12, Any Item
780 – Student/Grades 7-8-9, Any Item
781 – Student/Grades 4-5-6, Any Item
782 – Student/Grades 1-2-3, Any Item
783 – Child/Kindergarten and Younger, Any Item

784 – PILLOW OF HOPE PROJECT
Johnson County Extension Homemakers are sponsoring the 17th annual “Pillow of Hope” project to benefit Turning Point Domestic Violence Services. Turning Point is a not-for-profit organization providing shelter and other services to battered women, men, and children. To enter a Pillow of Hope: Participant should embellish either a homemade or purchased pillowcase. The pillow case may be decorated with embroidery, tatted or crocheted edging, lace, paint or other embellishments. The case and embellishment need to be washable. The embellished case must be displayed on a new pillow provided by the entrant. Pillow cases without a new pillow will be accepted, but will not be considered for ribbon placings or People’s Choice Award. Following the fair, all exhibits in the “Pillow of Hope” project will be delivered to Turning Point in Columbus, Indiana.

People’s Choice Award in Pillow of Hope Project — Award: $25.00
Voting will take place Sunday – Thursday of fair week. Award given on Sunday, July 22nd.
Sponsored by the Trafalgar Extension Homemakers.
RULES:
1. Each exhibitor may enter up to four (4) entries per Item no., but each entry must be a different recipe. (Example: In 815/Chocolate Chip Cookies, entrant could bring a recipe for dark chocolate chip and another for white chocolate chips with nuts.)
2. Exhibits must be homemade (from scratch) except where noted otherwise. Pie crusts may be purchased, as long as specified in recipe.
3. Exhibits must be exhibited on disposable plates or containers; prefer product is covered with a zip closure bag rather than plastic wrap.
4. Product’s recipe may be used in only one (1) Item Number in Baked Goods.
5. Recipe required showing ingredients used in each part of product. Typewritten is preferred. Include your name, address, name of recipe and item number. All blue ribbon recipes will be printed and distributed during Fair Week.
6. For food competitions: Filling, frosting, glazing, pie filling, and meringue, (whether uncooked or cooked) are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream as the nature of these products increases the moisture content and water activity of the food. Foods with a higher moisture content and water activity can be ideal growing conditions for food borne pathogens, even if the ingredient is part of a batter and baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160°F (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home-canned fruits, vegetables, or meats are permitted in products. Recipes must be provided that show which ingredients were used in each part of the product. Contestant should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. Whenever possible, baked products should be transported and stored in chilled coolers (41°F).
7. Judges and individuals who will consume products from county and state competitions should be informed that they are at risk for food borne illness since the established policy cannot guarantee that an entry which may be a ‘potentially hazardous food’ has been properly prepared or handled before, during or following the competition.
8. Consumers of competitive food exhibits being sold at auction or used for hospitality purposes should be notified they could be at risk for food borne illness since the established policy cannot guarantee that an entry which may be a ‘potentially hazardous food’ has been properly prepared or handled before, during, or following the competition.
9. Exhibitors have the option of exhibiting the whole product rather than the portion if they desire. Example: exhibiting a whole Angel Food Cake rather than 1/4 portion.
10. All exhibits become the property of the Johnson County Fair Board after check-in.

CAKES CLASS: PLEASE NOTE – Exhibit 1/4 cake

Item No.
801 – 1/4 Angel Food Cake – box mix, unfrosted
802 – 1/4 Angel Food Cake – homemade, unfrosted
803 – 1/4 Chocolate Cake – 2 layer, frosted
804 – 1/4 Spice Cake – 2 layer, frosted
805 – 1/4 Pound Cake
25

806 – 1/4 Pineapple Upside Down Cake
807 – 1/4 Any Other Cake
808 – 3 Cupcakes – any kind, unfrosted

COOKIES CLASS: Bar cookies, please cut in 2-inch squares
Item No.
809 – 6 Brownies – unfrosted
810 – 6 Drop Cookies
810A – 6 No Bake Cookies
811 – 6 Molded, Shaped or Cut Cookies
812 – 6 Bar Cookies
813 – 6 Filled Cookies
814 – 6 Fancy Cookies
815 – 6 Chocolate Chip Cookies
816 – 6 Mexican Wedding Cookies
817 – 6 Peanut Butter Cookies
818 – 6 Oatmeal Cookies
819 – 6 Molasses Cookies
820 – 6 Snickerdoodle Cookies
821 – 6 Sugar Cookies
822 – 6 Any Other Cookies

QUICK BREADS CLASS:
Item No.
823 – Banana Bread – half loaf
824 – Zucchini Bread – half loaf
825 – Coffee Cake – half of the product
826 – 3 Muffins
827 – 3 Baking Powder Biscuits
828 – Any Other Quick Breads – half of the product

YEAST BREADS CLASS:
Item No.
829 – 3 Plain Rolls
830 – 3 Fancy Dinner Rolls
831 – Plain Bread – half loaf
832 – Fancy Bread – half of the product
833 – Sourdough Bread – half loaf
834 – Coffee Cake – half of the product
835 – 3 Sweet Breakfast Rolls
836 – Any Other Yeast Breads

BREADS MADE IN MACHINE CLASS:
Item No.
837 – White Bread – half loaf
838 – Whole Grain Bread – half loaf
839 – Raisin Bread – half loaf
840 – Sweet Bread – half loaf
841 – French Bread – half loaf
842 – Other Machine Bread – half loaf

PIES CLASS:
Item No.
843 – 1/4 Fruit Pie
844 – 1/4 Other Pie – Not Cream or Custard
CANDY CLASS:
Item No.
845 – Chocolate Fudge – 6 pieces
846 – Peanut Butter Fudge – 6 pieces
847 – Peanut Brittle – 6 pieces
848 – Divinity – 6 pieces
849 – Mints, Scratch Recipe – 6 pieces
850 – Caramels – 6 pieces
851 – Lollipops – 6
852 – Caramel Corn – 2 cups
853 – Any Other Candy

MAKE IT IN YOUR MICROWAVE CLASS:
Item No.
854 – 1/4 Cake – any kind
855 – 6 Cookies – any kind
856 – Candy – 6 pieces, any kind
857 – Caramel Corn – 2 cups

MAKE IT WITH HONEY CLASS: (Product must contain 51% honey as the sweetener.)
Item No.
858 – 1/4 Cake
859 – 6 Cookies
860 – Quick Bread – half loaf or 3 Muffins or 3 Biscuits
861 – Yeast Bread – half loaf or 3 Rolls

HEART HEALTHY CLASS: (Major emphasis will be on lowering fat and cholesterol and increasing fiber.)
Item No.
862 – Quick Bread – half loaf or 3 Muffins, etc.
863 – 6 Cookies
864 – Any Other Heart Healthy Baked Good
864A – Gluten Free Baked Good

MAKE IT WITH A BOX MIX CLASS: (Recipe required with how you altered the commercial mix. Use box mix as part of ingredients.)
Item No.
865 – 1/4 Cake
866 – 6 Cookies
867 – Quick Breads – half loaf or 3 Muffins or 3 Biscuits
868 – Yeast Bread – half loaf or 3 Rolls

DECORATED CAKES CLASS:
Item No.
869 – Wedding Cake
870 – Other Decorated Cake
871 – Decorated Cupcakes—3 cupcakes

JUNIOR BAKED GOODS CLASS:
Item No.
872 – Student/Grades 10-11-12, Any Baked Product
873 – Student/Grades 7-8-9, Any Baked Product
874 – Student/Grades 4-5-6, Any Baked Product
875 – Student/Grades 1-2-3, Any Baked Product
876 – Child/Kindergarten and Younger, Any Baked Product
RULES:

1. Each exhibitor may enter only one (1) entry per item no.
2. All entries must have been preserved within the last year (12 months).
3. All exhibits, except dehydrated products, are required to be processed in boiling water bath or pressure canner appropriate for the acidity of the product.
4. Exhibit must be labeled with name of the food, the date preserved, the method of food preservation. Recipe required with source of canning instructions included. Example: USDA Complete Guide to Home Canning, 2015, etc.
5. Exhibitor’s name should not be on recipe; we will identify with exhibitor’s number.
6. If the food is canned, a recipe must accompany the product indicating ingredients, quantities and directions. The recipe must include whether the food was hot or raw packed, boiling water or pressure canned, the process time, and the pounds of pressure if pressure–canned. A judge needs to know if the proper amount of citric acid, lemon juice has been added to canned tomatoes, for example.
   Example:
   1) Apricots, hot pack, boiling water canner, 20 minutes. Aug. 21, 2017
   Recipe:………..
   2) Spaghetti sauce, hot pack, pressure canned, 11 pounds pressure, 45 minutes. September 6, 2017
   Recipe:…………
   3) Strawberry Jam, hot pack, boiling water canner, 5 minutes. June 10, 2018
   Recipe:…………..
7. All exhibits must be in brand name canning jars, with screw–bands intact, and standard new canning lid. No jar or lid decorations such as ribbons and cloth.
8. Dried fruits and vegetables may be displayed in canning jars or a jar such as a baby food jar with at least one–half (1/2) cup of dried product.
9. Exhibits usually will not be judged by tasting; visual inspection will be used for the most part. Jars may need to be opened, when spoilage is suspected or differences among entries are very small.
10. Exhibits that spoil will be disposed of; including jar because of contamination risks.
11. Paraffin is not accepted on jams, jellies, fruit butters, preserves and marmalades. Boiling water bath processing required for jams, jellies, fruit butters, preserves and marmalades.
12. Note to Judges: Purdue Extension Food Safety Policy stresses that tasting of a food product is solely at the discretion of the judge. Judges are NOT to taste any low-acid or acidified preserved food, like green beans or tomato products, and are discouraged from tasting any other home preserved food.

PICKLES/RELISHES CLASS:
Item No.
901 – Bread and Butter Pickles
902 – Dill Pickles, sliced, chunks, spears or whole
903 – Quick Sour Pickles
904 – Zucchini Pickles
905 – Sweet Cucumber Pickles
906 – Pickled Beets
907 – Corn Relish
908 – Sweet Relish
909 – Dill Relish
910 – Any Other Pickle (must be USDA or Extension Tested Recipe) such as pickled asparagus, pickled dilled beans, pickled three-bean salads, pickled carrots, pickled cauliflower, Brussels sprouts, dilled okra, pickled pearl onions, marinated peppers, pickled bell peppers, pickled hot peppers, pickled jalapeño pepper rings, pickled yellow pepper rings, pickled sweet green tomatoes, pickled mixed vegetables, pickled bread and butter zucchini
911 – Any Other Pickle Relish (must be USDA or Extension Tested Recipe) such as chayote and pear relish, Piccalilli, pickled green tomato relish, pickled horseradish sauce, pickled pepper-onion relish, spicy jicama relish, tangy tomatillo relish
912 – Any Other Fruit or Vegetable Relish other than pickle (must be USDA or Extension Tested Recipe) such as Chow Chow, onion relish, Oscar relish, pear relish, all chutneys

SAUCES/SALSA CLASS:
Item No.
913 – Chile Salsa
914 – Tomatillo or Green Tomato Salsa
915 – Tomato Salsa
916 – Tomato/Green Chile Salsa
917 – Tomato Taco Sauce
918 – Catsup
919 – Barbecue Sauce
920 – Spaghetti Sauce
921 – Any Other Sauce (must be USDA or Extension Tested Recipe)
922 – Any Other Salsa (must be USDA or Extension Tested Recipe)

VEGETABLES CLASS:
Item No.
923 – Asparagus
924 – Beets
925 – Carrots
926 – Corn, cream style
927 – Corn, whole kernel
928 – Green Beans
929 – Tomatoes – whole
930 – Tomatoes - quartered, or crushed
931 – Tomato Juice
932 – Any Other Vegetables (must be USDA or Extension Tested Recipe)

JELLIES CLASS:
Item No.
933 – Apple
934 – Berry
935 – Grape
936 – Apricot
937 – Peach
938 – Two or more fruits
939 – Any Other Jelly (must be USDA or Extension Tested Recipe)

JAMS OR PRESERVES CLASS:
Item No.
940 – Apricot
941 – Berry – Other Than Strawberry
942 – Cherry
943 – Grape
944 – Peach
944A - Pear
945 – Strawberry
946 – Two or More Fruits
947 – Any Other Jam or Preserve (must be USDA or Extension Tested Recipe)

FRUIT BUTTERS CLASS:
Item No.
948 – Apple Butter
949 – Apricot Butter
950 – Peach Butter
951 – Any Other Fruit Butter other than Pumpkin (must be USDA or Extension Tested Recipe)

FRUIT HONEY OR FRUIT SYRUP CLASS:
Item No.
952 – Blueberry Fruit Syrup
953 – Cherry Fruit Syrup
954 – Grape Fruit Syrup
955 – Strawberry Fruit Syrup
956 – Peach Honey
957 – Pear Honey
958 – Strawberry Honey
959 – Any Other Fruit Honey or Syrup (must be USDA or Extension Tested Recipe)

FRUITS CLASS:
Item No.
960 – Applesauce
961 – Apples
962 – Cherries
963 – Peaches
963A – Pears
964 – Pie Filling – any fruit
965 – Any Other Fruit (must be USDA or Extension Tested Recipe)

DRIED FRUITS CLASS:
Item No.
966 – Apples
967 – Bananas
968 – Apricots
969 – Fruit Leather
970 – Any Other Dried Fruit

DRIED VEGETABLES CLASS:
Item No.
971 – Corn
972 – Carrots
973 – Celery
974 – Onions
975 – Any Other Dried Vegetable

DRIED HERBS CLASS:
Item No.
976 – Basil
977 – Oregano
978 – Parsley
979 – Sage
980 – Mixed Herb and Spice Blend
981 – Dill
982 – Cilantro
983 – Rosemary
JUNIOR FOOD PRESERVATION CLASS:
Please note: Each Junior may enter up to 4 items per item number.
Item No.
985 - Student/Grades 10-11-12, Any Food Preservation category above
986 - Student/Grades 7-8-9, Any Food Preservation category above
987 - Student/Grades 4-5-6, Any Food Preservation category above
988 - Student/Grades 1-2-3, Any Food Preservation category above
989 - Child/Kindergarten and Younger, Any Food Preservation category above

1000 - V.I.P. DEPARTMENT
(VERY IMPORTANT PEOPLE)

RULES:
1. The following classes are for exhibitors who are physically, mentally or, emotionally challenged.
2. Individuals exhibiting in V.I.P. may not exhibit in other departments (100 thru 900), with the exception of Group Projects, (i.e. Recyclable Group Craft in Handicrafts Dept.) However, Group Projects in other departments MUST be entered in the name of the group and not the name of an individual exhibiting in V.I.P.
3. Any number of items may be entered by an individual exhibitor, provided they are not the same item.
4. Please remember that all exhibits must have been created within the last year.
5. No baked goods will be accepted in the V.I.P Department.

ARTS AND CRAFTS CLASS:
Item No.
1001 – Christmas – any item
1002 – Holiday Item – other than Christmas
1003 – Creative Craft – any item
1004 – Drawing and Painting – any item
1005 – Woodworking – any item
1006 – Photography
1007 – Down Memory Lane – any item representing a past memory

NEEDLECRAFTS CLASS:
Item No.
1008 – Crocheting – any item
1009 – Knitting – any item
1010 – Needlework – any item
1011 – Quilting – any item
ENTRY NUMBER ______________  Office Use

Entry Appreciated by:  July 1, 2018
Send to:  Johnson Co. Extension Office
484 N. Morton St.
Franklin, IN 46131

You need 1 Entry Form for each outfit.
Only 1 entry form for family outfit.

You need 1 Entry Form for each outfit.
Only 1 entry form for family outfit.

JOHNSON COUNTY STYLE SHOW ENTRY FORM

NAME: __________________________________________
ADDRESS: _______________________________________

DIVISIONS

(Please check one)
____ Non – Professional – One who does not qualify as a professional using definition below.
____ Professional – One who has received any monetary compensation in excess of $1,200 per year
over the last 5 years in any phase of clothing (construction, judging, modeling, fabric sales,
teaching, a degree in clothing and textiles).

CLASSES

(Please check one)
____ A. FAMILY OUTFITS – Person wearing outfit she/he has made, plus any other
individuals wearing garments sewn for them with a coordinated or themed look.
____ B. DRESSES – One or two piece dress. Includes a dress with own jacket, coat or vest or
jumper and blouse.
____ C. COAT OR SUIT – Separate coat for your wardrobe, to be solely a coat with its own
accessories. Suits being two or more pieces (i.e. skirt or pants with jacket, cape or vest of
the same fabric, shown with or without its own blouse or shirt). Jacket, coat, cape or vest
must be lined.
____ D. SEPARATES – True coordinates. May be 2, 3 or more garments selected and modeled
together for a complete look. All garments must be worn. Each piece should be important
enough to stand on its own with other garments. Accessory items such as sweater, blouse
or shirt may be a purchased garment.
____ E. MY CHOICE – Active wear (i.e. tennis wear, swim wear), western, loungewear or
costumes (such as historic, dance, international or Halloween) which do not fit in other
classes listed. No bridal gowns, see wedding gowns etc.
____ F. WEDDING GOWNS – Seamstress of gown must be present at judging.
____ G. BRIDESMAIDS OR FORMAL DRESSES – Seamstress must be present at the judging.
____ H. EMBELLISHED W/HAND OR MACHINE EMBROIDERY – Any garment that has been
embellished by Hand or Machine Embroidery.
____ I. SEWING FOR OTHERS/1 CHILD’S GARMENT OR OUTFIT BIRTH TO AGE 5 – Any
type of garment, seamstress must be present.
____ J. SEWING FOR OTHERS/1 CHILD’S GARMENT OR OUTFIT (AGES 6 TO 12) – Any type
of garment, seamstress must be present.
____ K. SEWING FOR OTHERS/1 TEEN’S GARMENT OR OUTFIT (AGES 13 TO 17) – Any type
of garment, seamstress must be present.
____ L. SEWING FOR OTHERS/1 ADULT GARMENT OR OUTFIT (AGE 18 and OVER) – Any
type of garment, seamstress must be present.
The following information is needed to make introductions at the County Style Show. Please complete all information requested.

Seamstress Name______________________________________________________________

Names of Other Models________________________________________________________

A. Total cost of garment: $__________Pattern Make & Number:______________________
   Give a detailed description of your garment(s). (Including the pattern envelope may be helpful.) Also, please attach a fabric swatch at the bottom of this page.
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

B. For family groups, please list everyone's name with his/her pattern and indicate fabric for each person.
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

C. Description of Accessories.
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

D. Personal Information: Hobbies, Special Interests, Organizations, etc.
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

Attach Fabric Swatch(es) here, please:
JOHNSON COUNTY STYLE SHOW RULES

1. Garments modeled must have been completed by the contestant after August 1 of the previous year for the county contest.

2. Contestants may enter in more than one class, but the garments must be different in each class.

3. Garments entered in the style show can also be exhibited in the Johnson County Open Class Scott Hall Fair in Department 600 – Sewing. See general rules in the Open Class Exhibit Book beginning on page 8, and Sewing Department rules and categories beginning on page 19.

4. Concerning SEWING FOR OTHERS/CHILDREN’S GARMENTS/TEEN’S GARMENTS/ADULTS OVER 18 and WEDDING GOWN, BRIDESMAIDS OR FORMALS categories, seamstress must enter the non-professional or professional division in which she/he (seamstress) falls. The seamstress must be present for official judging and the public fashion show presentation. The award will be made to the seamstress.

5. County participation is not necessary to enter the Indiana State Fair Showcase of Fashion, sponsored by IEHA. Details on deadlines and entry fees can be found at http://www.indianastatefair.com/state-fair/competitionscontests/indiana-arts-building/

MONETARY AWARDS for County Style Show

The Johnson County Extension Homemakers (JoCoEHA) will give the following Monetary Awards to style show participants. One blue, one red, and one honorable mention ribbon will be given for every 5 participants in a class. The Monetary Awards are as follows:

- Blue Ribbon (1st place) in class $ 5.00
- Division Champion Non-Professional and Professional $10.00
- Overall Reserve Grand Champion of Show $25.00
- Overall Grand Champion of Show $50.00

Participants receiving blue placing will compete for Champion and Reserve Champion in their Division.
JOHNSON COUNTY STYLE SHOW JUDGING DETAILS

1. PLEASE NOTE:

All garments judged at the private judging are expected to be modeled in the County Style Show and Awards Program on Tuesday evening, July 10, 2018, at 7 pm.

Location is The Historic Artcraft Theatre, 57 N. Main St. Franklin, IN.

2. DATE OF PRIVATE JUDGING:

Thursday, July 5, 2018

3. PRIVATE JUDGING LOCATION:

Purdue Extension Johnson County Office
Located on the North East Corner of the Johnson County Fairgrounds, Parking north side of building
484 N. Morton Street
Franklin, IN 46131

4. DIRECTIONS TO THE: Johnson County Fairgrounds

Turn west at the intersection of US 31 and State Road 44 (Jefferson Street) in Franklin.
The first street north is Fairgrounds Street. Drive north onto the Fairgrounds, the Extension Office is located on the northeast corner of the Fairgrounds. The building has a green roof; parking is on the north side of the building.

5. PRIVATE JUDGING SCHEDULE:

All participants in a Division will be judged at one time. Please note the time of YOUR Division below. Within the divisions, we move through the classes as presented on the registration form unless all registered participants are present. Should a participant arrive after their division has been judged, they will be judged but not considered for division Champion, Reserve Champion or Grand/Reserve Grand Champion placing.

6:00 – 6:15 p.m. – Professional Division
6:15 – 7:30 p.m. – Non Professional Division

6. All participants of the county show are eligible to enter the State Fair Fashion Show in up to two categories or classes.
JOHNSON COUNTY STYLE SHOW SCORE SHEET FOR JUDGING

This score sheet has been developed to help you understand the points one sees as you appear in public. First impressions can be your greatest asset.

I. THE CONTESTANT

A. General Appearance
B. Posture
C. Poise
D. Personality and Charm
E. Grooming

II. THE COSTUME ON THE CONTESTANT

A. Becomingness and wear ability of fashion selected; is it age appropriate?
B. Fit (darts fall where necessary, correct shoulder width, ease of fit through hips, correct neck to waistline measurements).
C. Style – Choice of pattern.
D. Texture
E. Color
F. Fabric
G. Creativity
H. Effect of undergarments

III. THE CONSTRUCTED ARTICLES

A. Fabric and Trimmings
   1. Suited to design and purpose of garment.
   2. Suitable combination of fabric and trim in texture, size, and color.
B. Workmanship (quality of work as it contributes to the "professional look" as modeled).
   1. General appearance.
   2. Accurate cutting – hangs as intended for style.
   5. Pressing
   6. Cleanliness.
C. Related Values
   1. Durability of materials and design.
   2. Judgment showing in distributions of cost among articles. (Buttons, belts and trim).

IV. SELECTION AND STYLE OF ACCESSORIES

A. Right for person and use of costume.
1. Only one entry per person. Entrants must be a member of Johnson County Extension Homemakers or a resident of Johnson County.

2. All fabrics must be pressed. Use a spray starch to protect against stretching. All fabrics should be 100% cotton. No knits will be accepted.

3. DO NOT quilt your block.

4. You must use the fabric and pattern we furnish so all blocks will be consistent.

5. A white snowflake fabric will be provided by the club. To complete the block, you will need two fabrics: 1 red Christmas fabric and 1 green Christmas fabric. Small prints, batiks, or solid fabric may be used.

6. Blocks will be judged on: originality, fabric utilization, color, design and WORKMANSHIP.

7. Write YOUR NAME IN PERMANENT INK ON A SMALL SEAM ALLOWANCE ON THE BACK OF THE BLOCK. Complete the entry form below and attach it to the block. Judges will note comments on this form.

8. To enter bring or mail (either flat or rolled) to: Johnson County Extension Office, 484 N. Morton St., Franklin, IN 46131 (this is on the northeast corner of the Johnson County Fairgrounds). Deadline is June 22, 2018. No late entries will be accepted.

9. Your block will be on display in Scott Hall during the Johnson County Fair. All blocks entered in this contest will become property of Nimble Thimbles Quilt Club and will not be returned to the entrant.

10. The winning block will receive $15, second place $10, third place $5. Prize money is sponsored by Nimble Thimbles Quilt Club.

11. The contest winners will be announced with the Scott Hall Open Class awards at the Johnson County Fair.

________________________________________________________
Name ____________________________________________
Phone _________________________
Address _______________________________________________
__________________________
Zip Code ___________________
BLUEBERRY BAKING CONTEST
Sponsored by
Johnson County Extension Homemakers
Tuesday, July 17, 2018

RULES:
1. This contest is open to Johnson County residents only and/or Johnson County Extension Homemakers.

2. The product must be made by the individual entering the exhibit.

3. All entries must be accompanied by the recipe. Please DO NOT PUT YOUR NAME ON THE RECIPE; you will be given an exhibitor’s number at check in to identify your recipe. All recipes become the property of Johnson County Extension Office, Franklin.

4. The Food Safety Rule states for food competitions: Uncooked and cooked components, including any filling, frosting, glazing, pie filling, and meringue are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream as the nature of these products increases the moisture content and water activity of the food. Foods with a higher moisture content and water activity can be ideal growing conditions for food borne pathogens, even if the ingredient is part of a batter and baked. Additionally, unpasteurized (raw) milk, unpasteurized (raw) milk products, or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160°F (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home-canned fruits, vegetables, or meats are permitted in products. Recipes must be provided that show which ingredients were used in each part of the product. Contestant should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. Whenever possible, baked products should be transported and stored in chilled coolers (41°F).

5. Judges and individuals who will consume products from county and state competitions should be informed that they are at risk for food borne illness since the established policy cannot guarantee that an entry which may be a ‘potentially hazardous food’ has been properly prepared or handled before, during or following the competition.

6. Each entry must contain some form of blueberry or blueberry product in the baked part of the product.

7. Persons may enter only one entry per class. The classes of entry are: 6 cookies, breads (1/2 loaf or 6 muffins, scones), ½ pie, and miscellaneous baked items. An exhibitor may elect to show a whole product rather than a portion; but an exhibitor cannot show less than the portion indicated in rule #7.

8. All entries should be shown on a disposable container preferably covered with a zip closure bag and will become the property of the Johnson County Fair and will be displayed in Scott Hall following the judging. If exhibitor elects to show a product in a non-disposable container, the Johnson County Fair Board or Johnson County Extension Office is not responsible for loss or breakage.

9. Baked products in canning jars are not accepted, due to food safety issues.

10. Blue, red, or white placing ribbons will be awarded according to quality of the entry.
11. Prize money will be awarded in each class as follows:
   
   1 Champion  $25  Ch., R.C. and H.M.
   1 Reserve Champion  $15  will be chosen from
   6 Honorable Mentions  $10  blue ribbon entries
   Overall Grand Champion  $100  Chosen from 4 Champions

12. Entries will be accepted Tuesday, July 17, 2018, from 12 Noon until 12:55 p.m. at the PURDUE EXTENSION JOHNSON COUNTY OFFICE, 484 N. Morton St. Franklin (located on the northeast corner of the Johnson County Fairgrounds, limited parking on north side of building during contest only).

13. Judging will begin at 1:00 p.m. and exhibitors and interested persons are encouraged to listen to judges’ comments. Winners will be announced, and cash awards and ribbons will be presented as the classes are judged.

14. Entry forms are available at the Extension office or at www.extension.purdue.edu/johnson. Entry forms will also be available in Scott Hall, July 15 through 17.

**CRITERIA FOR JUDGING BLUEBERRY BAKING CONTEST**

1. The total appearance of the product will be taken into consideration, including uniform color, even shape, and pleasant eye appeal.
2. Blueberry or blueberry product must be present in the baked part of the product, giving it a well-blended flavor.
3. The product’s internal quality will be evaluated on moistness, tenderness, and a texture consistent with the type of product.
4. Product should have a pleasant Blueberry flavor.

---

**ENTRY FORM – BLUEBERRY BAKING CONTEST – ENTRY FORM**

*Only ONE (1) form needed per exhibitor.*

Complete and bring with product(s) and recipe(s) on July 17, 2018.

NAME__________________________________________

PHONE ________________________________________

ADDRESS_______________________________________

______________________________________________________________________

CITY____________________________________________ZIP___________________

EMAIL______________________________________________
<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>ITEM DESCRIPTION</th>
<th>EXHIBIT TAG #</th>
</tr>
</thead>
<tbody>
<tr>
<td>808</td>
<td>EXAMPLE: Cupcakes — Chocolate Chip</td>
<td>0476</td>
</tr>
<tr>
<td>ITEM NO.</td>
<td>ITEM DESCRIPTION</td>
<td>EXHIBIT TAG #</td>
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Entry tags will be available at exhibit drop off and must be completed for each item. The Exhibitor No. is unique to you and may be different each year; the number will be given to you before you enter Scott Hall to drop off your exhibits. You will need to list each tag and item information on an Exhibitor Card; an example of the Exhibitor Card on page 39. You can also get your tags, Exhibitor Card, and # early to complete at home by dropping by the Extension Office after June 1st.

This is an example of an entry for cupcakes; see this item listed on page 25. Notice the Dept is the overall category and for this example is at the top of page 24.

Get the Exhibitor # at drop-off or in advance at the Extension Office

Put the item # again at the bottom of the tag on the Claim Check. A description of the item is also a good idea.